

**THE UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS**

MARTHA KRISTIAN  
and JAMES D. MASTERMAN,

Plaintiffs,

v.

CIVIL ACTION NO.:  
03-12466-EFH

COMCAST CORPORATION and  
AT&T BROADBAND,

**Defendants.**

JACK ROGERS and PAUL PINELLA,

Plaintiffs,

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CIVIL ACTION NO.:  
04-10142-EFH

COMCAST CORPORATION and  
AT&T BROADBAND,

Defendants.

## ENTRY OF APPEARANCE

Please take notice that the undersigned hereby enters a notice of appearance in the above-

captioned action as counsel of record, for Comcast Corporation and AT&T Broadband.

Respectfully submitted,

/s/ Joseph L. Sulman  
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#### **CERTIFICATE OF SERVICE**

I hereby certify that this document(s) filed through the ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non-registered participants on May 1, 2006.

/s/ Joseph L. Sulman